## 16.7 Annual report.

- 1. The authority shall submit to the governor and to the general assembly, not later than January 15 each year, an annual report.
  - 2. The annual report shall contain at least three parts which include all of the following:
  - a. A general description of the authority setting forth:
  - (1) Its operations and accomplishments.
- (2) Its receipts and expenditures during the fiscal year, in accordance with the classifications it establishes for its operating and capital accounts.
- (3) Its assets and liabilities at the end of its fiscal year and the status of reserve, special, and other funds.
- (4) A schedule of its bonds and notes outstanding at the end of its fiscal year, together with a statement of the amounts redeemed and issued during its fiscal year.
  - (5) A statement of its proposed and projected activities.
  - (6) Recommendations to the general assembly, as it deems necessary.
- (7) Performance goals of the authority, clearly indicating the extent of progress during the reporting period in attaining the goals.
- b. A summary of housing programs administered under **this chapter**. The summary shall include an analysis of current housing needs in this state. Where possible, results shall be expressed in terms of housing units.
- c. A summary of agricultural development programs administered under **subchapter VIII**. Where possible, findings and results shall be expressed in terms of number of loans, tax credits, participating qualified beginning farmers, and acres of agricultural land, including by county.

 $\label{eq:c77} \begin{tabular}{l} [C77,\ 79,\ 81,\ \S220.7]\\ C93,\ \S16.7\\ 2014\ Acts,\ ch\ 1080,\ \S21,\ 78\\ 2014\ amendment\ takes\ effect\ January\ 1,\ 2015;\ 2014\ Acts,\ ch\ 1080,\ \S78\\ Section\ amended \\ \end{tabular}$